

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Ward For SupervisorCandidate Name: **Maurice "Bill" E Ward**Committee ID#: **17225**

Statutory Due Date	7/19/2006
Adjusted Due Date	
Filed Date	7/15/2006
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **County Candidate - Supervisor**Report Year: **2006**Treasurer: **Maurice Phillips**Treas. Primary Phone: **(641) 792-6049**Chairperson: **Eldon Pals**Chair. Primary Phone: **(641) 792-9680**County: **Jasper**District: **0**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$1,000.00
Schedule A: Cash Contributions Total	\$200.00
Schedule F1: Loans Received Total	\$1,500.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$2,700.00
Schedule B: Expenditure Total	\$2,268.93
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$431.07

Additional Assets and Liabilities

Loans in Place at Start of Period	\$1,000.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$2,500.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00